

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Nov-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| Rotary Club of: | Area | Club President | Club Secretary |
|---------------------|------------|-------------------|--------------------------|
| GENERAL SANTOS CITY | 3 F | EDWIN M. VALENCIA | ROLAND RAPHAEL A. AQUINO |

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **December 04, 2020**

| | DATE | , , , , , , , , | | | | | | |
|---------|------------|-----------------|-------|-----------|-------------------|-----------------|---------|------------------------|
| es | DATE | Indica | | | | | | |
| tie | Conducted: | Regular | Board | Committee | Fellowship | Projects | AreaCom | Held at: |
| ctiviti | 08-Dec-20 | 34 | | | | | | Hotel San Marco |
| cti | 15-Dec-20 | 19 | | | | | | VIA ZOOM |
| ä | | | | | | | | |
| NO. | | | | | | | | |
| 4 | 01-Dec-20 | | 13 | | | | | VIA ZOOM |
| st | | | | | | | | |
| ea | | | | | | | | |
| at l | | | | | | | | |
| | 05-Dec-20 | | | | | 16 | | Robinsons Place Gensan |
| ıve | 08-Dec-20 | | | | | 34 | | Hotel San Marco |
| ha | 10-Dec-20 | | | | | 6 | | Balut Island |
| st | 18-Dec-20 | | | | | 4 | | Brgy. Labangal, GSC |
| n | | | | | | | | |
| m | | | | | | | | |
| qn | | | | | | | | |
| Clu | | | | | | | | |
|) | | | | | | | | |

B. Membership Report (Monthly)

| No. of Active Members listed in MyRotary: | | | | |
|---|----|--|--|--|
| No. Of Dropped Members Restored: | | | | |
| No. Of Active Members Dropped: | | | | |
| Month-end Total Members per | | | | |
| MyRotary (Excluding Honoray | 42 | | | |

| Existing Honorary Members: | |
|----------------------------|---|
| Add: New Honorary Members: | |
| Total Honorary Members: | 0 |

| | Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|---|-----------------------|-----------------|-----------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

Please send this report, preferably via **EMAIL**, on or before the 15th day of each succeeding mon

| DS Cary Beatisula Email Address: chbeatisula@yahoo.com | District Governor's FAX | DS Cary H/phone: |
|---|-------------------------|------------------|
| Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u> | (082) 227-8017 | 0917 704-7625 |

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

| Attested by: | A Copy of this report has been Furnished to: | | | | |
|-------------------|--|--|--|--|--|
| | | | | | |
| EDWIN M. VALENCIA | AG JOSHUA SALAZAR | | | | |
| Club President | Assistant Governor | | | | |
| | EDWIN M. VALENCIA | | | | |

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- $2 \ \mbox{Computation}(s)$ and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area: Report for Month of:

Date Report Submited:

| ÷ΕΙ | NERAL | SANTOS CITY | EDW | 'IN M. VA | LENCIA |)LAN | ND RAPH | AEL A. | AQUI | 3F | | Nov-20 |) | 04-Dec-20 |
|------------------------------------|--------------|--------------------------------------|-----------------|--------------------|--|----------|-----------------------|----------------|-------------------|------------|------------|----------------|--------------|---|
| | DATE: | Input the i | nformatio | on in the "Y | ELLOW" area | and fo | llow the CO | MMENT | instructio | n as it be | ecome h | ighlighted | 1 | PROJECT FUNDING from: |
| | | Maternal & Child Care | Basic Education | on & Literacy Ecor | nomic & Community Dev't | Peace 8 | Conflict Resolution | Disease Prev't | on & Treatment | Water & S | Sanitation | Supporting the | Environment | X Rotary Club &/or Partners |
| 1 | 12/05/2020 | | | | | | | 100 8 | | | | | | Global or District Grants |
| | | Project Title: BLOODLE | TTING ACTI | IVITY AT ROBI | NSONS PLACE GI | ENSAN | | | ame of Ber | neficiary | COMMU | NITY & ENV | IRONME | T |
| | DATE: | Input the i | nformatic | on in the "Y | ELLOW" area | and fo | llow the CO | MMENT | instruction | n as it be | ecome h | iahliahted | 1 | PROJECT FUNDING from: |
| | | | • | | nomic & Community Dev't | | & Conflict Resolution | Disease Prev't | | | Sanitation | Supporting the | | X Rotary Club &/or Partners |
| 2 | 12/08/2020 | | | | | | | | ₽ 0 | | | | | Global or District Grants |
| _ | 12/00/2020 | Project Title: ELECTION | OF OFFICE | ERS ND CHRIS | TMAS PARTY | <u> </u> | | | lame of Ber | neficiary | | <u> </u> | | |
| | DATE: | Input the i | nformatic | on in the "Y | ELLOW" area | and fo | llow the CO | MMENT | instruction | n as it be | ecome h | iahliahted | 1 | PROJECT FUNDING from: |
| | DITIE. | | | | nomic & Community Dev't | | Conflict Resolution | Disease Prev't | | Water & | | Supporting the | | Rotary Club &/or Partners |
| 3 | 12/10/2020 | 300 8 | 1,000 8 | | | | | 3,000 8 | | | | | | Global or District Grants |
| 3 | 12/10/2020 | Project Title: BOOK ANI | - | ES DONATION | S FOR BALUT ISL | AND | | ,,,,, | lame of Ber | neficiary | COMMU | NITY & ENV | IRONME | |
| - | DATE. | | | | | | llow the CO | MARKE | | · | | | | |
| | DATE: | | • | | ELLOW" area nomic & Community Dev't | | Conflict Resolution | Disease Prev't | | Water & S | | Supporting the | | PROJECT FUNDING from: |
| | 10/10/0000 | | Dasic Educatio | on a Literacy Econ | onic a Continuity Devi | reace o | | | on & rreatment ₱0 | vvalei & s | Janilalion | Supporting the | Livirorinent | Rotary Club &/or Partners Global or District Grants |
| 4 | 12/18/2020 | 120 4 Project Title: PAMASAK | ONG HAND | OC DADA SA K | ARATAAN | | ₱0 | | lame of Ber | noficiony | COMMIT | HTV & ENV | IDONME | |
| | | | | | | | | | | | | | | |
| | DATE: | - | • | | ELLOW" area | | | | | | | | | PROJECT FUNDING from: |
| | | Maternal & Child Care | Basic Education | on & Literacy Ecor | nomic & Community Dev't | Peace 8 | Conflict Resolution | Disease Prev't | | Water & S | Sanitation | Supporting the | Environment | Rotary Club &/or Partners |
| 5 | 01/00/1900 | | | | | | | | ₱0 | | | | | Global or District Grants |
| | | Project Title: | | | | | | | lame of Be | neficiary | | | | |
| | DATE: | | nformatio | on in the "Y | ELLOW" area | and fo | llow the CO | MMENT | instructio | n as it be | ecome h | ighlighted | l | PROJECT FUNDING from: |
| | | Maternal & Child Care | Basic Education | on & Literacy Ecor | nomic & Community Dev't | Peace 8 | Conflict Resolution | Disease Prev't | on & Treatment | Water & S | Sanitation | Supporting the | Environment | Rotary Club &/or Partners |
| 6 | 01/00/1900 | | | | | | | | ₽ 0 | | | | | Global or District Grants |
| | | Project Title: | | | | | | | lame of Be | neficiary | | | | |
| | DATE: | Input the i | nformatio | on in the "Y | ELLOW" area | and fo | llow the CO | MMENT | instructio | n as it b | ecome h | ighlighted | l | PROJECT FUNDING from: |
| | | Maternal & Child Care | Basic Education | on & Literacy Ecor | nomic & Community Dev't | Peace 8 | Conflict Resolution | Disease Prev't | on & Treatment | Water & S | Sanitation | Supporting the | Environment | Rotary Club &/or Partners |
| 7 | 01/00/1900 | | | | | | | | ₱ 0 | | | | | Global or District Grants |
| | | Project Title: | | | | | | | lame of Ber | neficiary | | | | |
| | DATE: | Input the i | nformatio | on in the "Y | ELLOW" area | and fo | llow the CO | MMENT | instruction | n as it be | ecome h | ighlighted | 1 | PROJECT FUNDING from: |
| | | - | • | | nomic & Community Dev't | | Conflict Resolution | Disease Prev't | | | Sanitation | Supporting the | | Rotary Club &/or Partners |
| 8 | 01/00/1900 | | | | | | | | ₱0 | | | | | Global or District Grants |
| | | Project Title: | | | | | | | lame of Ber | neficiary | | | | |
| | MONT | TH-END PROJEC | OT DEDE | ODMANCE | DEXTIEXA. | | INCTI | HOTIO | NS IN H | OM TO | LICED | TUICE | ODM. | |
| | | t H-END PROJEC ation below is pro | | | | te | | | | | | | | ARY OF MONTHLY REPORT. |
| _ | | FOCUS covered: | • | Volunteer Hours | 1 | | | | | | _ | - | | MONTHLY REPORT. |
| 1 | | aternal & Child Care | 420 | 12 | - | 0.00 | | | | | | | | |
| 1 Maternal & Child Care 420 12 | | | | | | | | | | | | | | |
| 3 | | & Community Dev't | 0 | 0 | | 0.00 | | | be validate | | | | | |
| 4 | Peace & | Conflict Resolution | 0 | 0 | | 0.00 | | | | | | | | v olunteer hours , and |
| | Disease Prei | ention & Treatment | 3,100 | 16 | | 0.00 | | - | Rotary | | | | | <u>'</u> |
| 6 | | Water & Sanitation | 0 | 0 | | 0.00 | 6 IIsa Po | taru'c hr | and auide | olinas + | amnla+a | c Doorl | o of Act | ion campaign materials, |
| 7 | | ng the Environment | 0 | 0 | · · | 0.00 | | ated reso | • | iiiies, t | empiate | з, георі | e oj Aci | ion campaign materials, |
| TC | TAL MEAS | URABLE IMPACTS: | 4,520 | 36 | ₽ | 0.00 | una ren | ueu reso | uices | | | | | |